

Philosophy in Byzantium: The Order of Nature and Order of Humankind

October 5–6, 2017



Thursday, October 5

Cosmology and Patristics

9:30 – 10:30

Torstein Theodor Tollefsen (Oslo)

The Cosmology of Maximus the Confessor

10:45 – 11:45

Julia Konstantinovskiy (Oxford)

Gregory of Nyssa's Cosmology

12:00 – 13:00

Johannes Zachhuber (Oxford)

The Christian Philosophy of Leontius of Jerusalem

Aristotelian Reception: Soul and Perception

15:00 – 16:00

Katerina Ierodiakonou (Athens, Geneva)

Byzantine Theories of Vision

16:30 – 17:30

George Karamanolis (Vienna)

The Byzantine Reception of Aristotle's Doctrine of the Soul in *De Anima*

Event location:

MUSAΦ – Munich School of Ancient Philosophy

Leopoldstr. 11B, Room 433

80802 München

Friday, October 6

Aristotelian Reception: Logic and Rhetoric

9:30 – 10:30

Christophe Erismann (Vienna)

Relational Homonymy: On Some Opinionated Byzantine Readings of *Categories* 1a1–6

10:45 – 11:45

Michele Trizio (Bari)

Byzantine Inspiration: Robert Grosseteste (d. 1253), the *Posterior Analytics*, and Adam's Fall

12:00 – 13:00

Melina Vogiatzi (LMU Munich)

The Byzantine Reception of Aristotle's *Rhetoric*

Cosmology and Patristics

15:00 – 16:00

Denis Walter (Bonn)

Knowledge of Created Nature in Psellos' Thought

16:30 – 17:30

Andrew Louth (Durham)

World-Order and Human Order in John Damascene

Organizers:

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